

APPENDIX -IX**MANDATORY PUBLIC DISCLOSURE****A. GENERAL INFORMATION**

Sl. No.	Details
1	NAME OF THE SCHOOL SILICON MODEL SCHOOL ALAMPUR
2	AFFILIATION NO. (IF APPLICABLE) 630282
3	SCHOOL CODE (IF APPLICABLE) 41922
4	COMPLETE ADDRESS WITH PIN CODE VPO ALAMPUR DISTT KANGRA, KANGRA , HIMACHAL PRADESH - 176082
5	PRINCIPAL NAME VARUN SHARMA
6	PRINCIPAL QUALIFICATION M.Sc. B.Ed.
7	SCHOOL EMAIL ID smschool.alampur@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE) 8626877571

B. DOCUMENTS AND INFORMATION

Sl. No.	Documents Information	Links of Uploaded Documents on your School's Website
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://www.siliconmodelschool.com/Static/V1/UpdatePageImages/638260014591579944.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://www.siliconmodelschool.com/Static/V1/UpdatePageImages/638260013349010967.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://www.siliconmodelschool.com/Static/V1/UpdatePageImages/638260012301423771.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://www.siliconmodelschool.com/Static/V1/UpdatePageImages/638260011214504323.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://www.siliconmodelschool.com/Static/V1/UpdatePageImages/638260007013341551.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://www.siliconmodelschool.com/Static/V1/UpdatePageImages/638260008324327729.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	http://www.siliconmodelschool.com/Static/V1/UpdatePageImages/638260616307135866.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://www.siliconmodelschool.com/Static/V1/UpdatePageImages/638260005364507092.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR

RESULT AND ACADEMICS:

1. DOCUMENTS SUBMISSION

LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL WEBSITE

1. FEE STRUCTURE OF THE SCHOOL

<http://www.siliconmodelschool.com/Static/V1/UpdatePageImages/638260016542568244.pdf>

2. ANNUAL ACADEMIC CALENDER

<http://www.siliconmodelschool.com/Static/V1/UpdatePageImages/638260018142188556.pdf>

3. LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)

<http://www.siliconmodelschool.com/Static/V1/UpdatePageImages/638260030132862383.pdf>

4. LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS

<http://www.siliconmodelschool.com/Static/V1/UpdatePageImages/638260031012112421.pdf>

5. LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY

<http://www.siliconmodelschool.com/Static/V1/UpdatePageImages/638260022640673741.pdf>

D : STAFF (TEACHING) :

SL. NO. INFORMATION

DETAILS

1. PRINCIPAL

VARUN SHARMA

2. TOTAL NO. OF TEACHERS

25

PGT

3

TGT

7

PRT

3

3. TEACHERS SECTION RATIO

1:1.5

4. DETAILS OF SPECIAL EDUCATOR

ANAMIKA AWASTHI

5. DETAILS OF COUNSELLOR AND WELLNESS TEACHER

SWETA SHARMA

RESULT CLASS: X

SL. NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	08	08	100	1st Batch of CBSE Class 10th

RESULT CLASS: XII

SL. NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E : SCHOOL INFRASTRUCTURE:

SL. NO. INFORMATION

DETAILS

	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	4622
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	12 & 47
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	3 & 54
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	12
6	NO. OF BOYS TOILETS	12
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://studio.youtube.com/video/axd25jnczls/edit


Principal


Manager
Silicon Model School
Alampur, Distt. Kangra